



Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

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Local Union No. 47
THIS CONTRACT for the personal services of musicians, made this 7th day of March, 19 66

between the undersigned employer (hereinafter called the "employer") and twenty-three (23) musicians (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of EARL PALMER as follows:

Name and Address of Place of Engagement GOLD STAR RECORDERS

Date(s) and Hours of Employment 7 March 1966 4 hours 30 minutes (8:30 - 1:00 A. M.)

Type of Engagement: Recording for phonograph records only Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON \$ Scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid within 15 days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature	<u>PHILLES RECORDS</u>	Leader's name	<u>EARL PALMER</u>	Local No.	<u>47</u>
Street address		Leader's signature			
City		Street address	<u>4</u>		
State		City	<u>Los Angeles 8, California</u>		
Phone		State			

(1) Label name		Session no.	
Master no.	No. of minutes	TITLES OF TUNES	Master no.
<u>4:00</u>	<u>RIVER DEEP</u>		

(2) Employee's name (As on Social Security card) Last First Initial	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
<u>EARL PALMER</u> (Leader)	<u>Los Angeles 8, California</u>	<u>47</u>			
<u>DONALD PEAKE (D. M.)</u>	<u>Los Angeles 5, California</u>	<u>47</u>			
<u>HAROLD R. BATTISTE, Jr.</u>	<u>Los Angeles 16, California</u>	<u>47</u>			
<u>JAMES E. BOND, Jr.</u>	<u>Los Angeles 8, California</u>	<u>47</u>			
<u>FRANK CAPP</u>	<u>Studio City, California</u>	<u>47</u>			
<u>ROY VERNON CATON</u>	<u>North Hollywood, California</u>	<u>47</u>			
<u>GENE P. ESTES</u>	<u>North Hollywood, California</u>	<u>47</u>			
<u>JOHN EWING</u>	<u>Los Angeles, California</u>	<u>47</u>			
<u>ROBERT FENTON GERSLAUER</u>	<u>Woodland Hills, California</u>	<u>47</u>			
<u>JAMES BECK GORDON</u>	<u>Sherman Oaks, California</u>	<u>47</u>			
<u>JAMES R. HORN</u>	<u>Hollywood 28, California</u>	<u>47</u>			
<u>PLAS JOHNSON</u>	<u>Los Angeles 49, California</u>	<u>47</u>			
<u>CAROL KAYE</u>	<u>North Hollywood, California</u>	<u>47</u>			
<u>BARNEY KESSEL</u>	<u>Glandale 7, California</u>	<u>47</u>			
<u>LAWRENCE W. KNECHTAL</u>	<u>Sherman Oaks, California</u>	<u>47</u>			

(8) Total Pension Contributions (Sum of Column (7)) \$ _____
Make check payable in this amount to "AFM & EPW Fund"

