



2/19/62

ATLANTIC RECORDS
(Employer's name)

Phonograph Recording Contract Blank

UCO428
52451

47 AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

Local Union No. 47
THIS CONTRACT for the personal services of musicians, made this 19 day of FEB, 1962

between the undersigned employer (hereinafter called the "employer") and 12 musicians (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of JIMMIE HASKELL as follows:

Name and Address of Place of Engagement: RADIO RECORDERS (ANNEX)
7000 SANITA MONICA

Date(s) and Hours of Employment: 2-19-62
2:00 P.M. - 5:00 & 5:30 - 9:00

Type of Engagement: Recording for phonograph records; only
WAGE AGREED UPON \$ 14.00 (Terms and amount) Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall advance payment hereunder or shall post an appropriate bond.

Employer's name and ATLANTIC RECORDS
authorized signature [Signature]
Street address 1841 BROADWAY
City State Phone NEW YORK N.Y.
Leader's name JIMMIE HASKELL Local No. 47
Leader's signature [Signature]
Street address LOB ANGELES 69 CALIF
City State

Table with 2 columns: Master no., No. of minutes, TITLES OF TUNES. Includes entries like 'ONE DOZEN ROSES', 'SWEET AND LOVELY', 'TRUE LOVE', 'SHINE ON HARVEY MOON', 'I'VE BEEN CARRYING A TORCH'.

Table with 7 columns: (2) Employee's name, (3) Home address, (4) Local Union no., (5) Social Security number, (6) Scale wages, (7) Pension contribution. Lists names like HASKELL, JIMMIE, SIEGEL, RAY, BRENNEMAN, ALLEN, etc.

CONTRACT RECEIVED

MAR 5 - 1962

Total Pension Contributions (Sum of Column (7)) \$ 12986

FOR FUND USE ONLY: Date pay't rec'd Amt. paid Make check payable in this amount to "AFM & EPW Fund" ASSE TO PRESIDENT By



10/4/62

Atlantic Records

(Employer's name)

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA

002431

59482

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 4th day of October, 1962, between the undersigned employer, (hereinafter called the "employer") and Fourteen (14) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Jimmie Haskell as follows:

Name and Address of Place of Engagement: Radio Recorders
7000 Santa Monica Blvd., Los Angeles, Calif.

Date(s) and Hours of Employment: October 4, 1962 -- 2:00 P.M. to 5:00 P.M.

Type of Engagement: Recording for phonograph records only
WAGE AGREED UPON \$ scale Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid _____ (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and Atlantic Records Leader's name Jimmie Haskell Local No. 47

authorized signature [Signature] Leader's signature Jimmie Haskell

Street address 1841 Broadway Street address [Signature]

New York, New York

Los Angeles 46, California

City State

City State

(1) Label name Atlantic Records Session no. _____

Master no.	No. of minutes	TITLES OF TUNES	Master no.	No. of minutes	TITLES OF TUNES
6559	2:10	Deep Purple	6564	2:25	Paradise
6560	2:15	Pretty Funny	6565	2:13	Indian Love Call

(2) Employee's name (As on Social Security card) Last First Initial	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
✓ Haskell, Jimmie ✓ (Leader)	L.A., 16th Calif.	47			
✓ Morgan, Tommy ✓	NO. HOLLYWOOD, CALIF.	47			
✓ Strange, William E. ✓	NORTHridge, CALIF.	47			
✓ Frost, Donald R. ✓	NO. HOLLYWOOD, CALIF.	47			
✓ Johnson, Raymond L. ✓	L.A., 16. Calif.	47			
✓ Jordon, James Wells ✓	L.A., 27. Calif.	47			
✓ Carpenter, C. E. ✓	van Nuys, Calif.	47			
✓ Johnson, Plas Jr. ✓	L.A., 19, CALIF.	47			
✓ Breen, Larry ✓	NO. HOLLYWOOD, Calif.	47			
✓ Breneman, Allen R. ✓	Sanous. Calif.	47			
✓ Mayorga, Lincoln R. ✓	L.A., 66. Calif.	47			
✓ Pitman, William ✓	Pacoima. Calif.	47			
✓ Campbell, Glen →	No. Hollywood. Calif.	613			
✓ Diner, Harold ✓	No. Hollywood, Calif.	47			
✓ Arranger: Jimmie Haskell ✓					
✓ Copyist: David Ward ✓					
✓ Copyist: World's Fastest Music Service ✓					
✓ Copyist: George Gordon ✓					

(8) Total Pension Contributions (Sum of Column (7)) \$ 67.20
Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

Form B-4 Rev. 4-59



Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

002432
59481

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 8th day of October, 1962

between the undersigned employer (hereinafter called the "employer") and Twelve (12) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Jimmie Haskell as follows:

Name and Address of Place of Engagement Radio Recorders
7000 Santa Monica Blvd., Los Angeles, Calif.

Date(s) and Hours of Employment October 3, 1962 - 10:30 P.M. to 2:00 A.M. (4 men)
10:30 P.M. to 2:30 A.M. (8 men)

Type of Engagement: Recording for phonograph records only

WAGE AGREED UPON \$ scale

Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid

(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and Atlantic Records Leader's name Jimmie Haskell Local No. 47

authorized signature [Signature] Leader's signature Jimmie Haskell

Street address 1841 North Broadway City New York, New York State New York City Los Angeles 46, Calif. State Calif.

City State ASST. TO PRESIDENT City State

(1) Label name Atlantic Records Session no.

Master no.	No. of minutes	TITLES OF TUNES	Master no.	No. of minutes	TITLES OF TUNES
6563	2:26	Tweedle-Dee Dee	6565	1:58	Pretty Funny
6564	5:32	Paradise	6566	2:43	Deep Purple

(2) Employee's name (As on Social Security card) Last First Initial	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
✓ Haskell, Jimmie ✓	Los Angeles, Calif.	47			
✓ Johnson, Raymond L. ✓	L.A., Calif.	47			
✓ Palmer, Carl G., Jr. ✓	L.A., Calif.	47			
✓ Breen, Larry ✓	L.A., Calif.	47			
✓ Pitman, William ✓	Pacoima, Calif.	47			
✓ Breneman, Allen R. ✓	Saugus, Calif.	47			
✓ Campbell, Glen ✓	No. Hollywood, Calif.	618			
✓ Strange, William B. ✓	Northridge, Calif.	47			
✓ Diner, Harold ✓	No. Hollywood, Calif.	47			
✓ Carpenter, C. A. ✓	Van Nuys, Calif.	47			
✓ Nelson, John A., Jr. ✓	L.A., Calif.	47			
✓ Rotella, Johnny ✓	No. Hollywood, Calif.	47			

Arranger: Jimmie Haskell — complete bill on previous contract 10-4-62 - Serial No. 59482

Copyist: David Yard ✓

(8) Total Pension Contributions (Sum of Column (7)) \$ 91.00
Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____
Form B-4 Rev. 4-59

NOV 7 - 1962