



**Phonograph Recording Contract Blank**  
**AMERICAN FEDERATION OF MUSICIANS** 00362  
**OF THE UNITED STATES AND CANADA** No. 352916

(Employer's name) Reprise Records

THIS CONTRACT for the personal services of musicians, made this 1st February 1967 between the undersigned employer (hereinafter called the "employer") and William E. Strange musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of William E. Strange as follows:

Name and Address of Place of Engagement Western Records, Sunset Blvd.

Date(s) and Hours of Employment February 1, 1967 8:00 - 12:00 P.M.

Type of Engagement: Recording for phonograph records only.

WAGE AGREED UPON: Scale Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. (Terms and amount)

To be paid within two weeks (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and address: Reprise Records, 4000 Warner Blvd., Burbank, Calif.  
 Leader's name: Strange, William E. Local No. 47  
 authorized signature: [Signature]  
 Leader's signature: [Signature]  
 Street address: c/o Braunstein - Chernin & Plant, 10000 Santa Monica Blvd., L.A. Calif.

CONTRACT RECEIVED  
 FEB 13 1967  
 RECEIVED  
 EST. TO PRESIDENT

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES	Session No.
<u>E-4817</u>	<u>2:01</u>	<u>"Drinking Again"</u>	<u>E-4818</u>	<u>2:22</u>	<u>"Somebody Stupid"</u>	<u>672814</u>
<u>E-4815</u>	<u>2:44</u>	<u>"When I Loved You"</u>				
<u>E-4816</u>	<u>2:21</u>	<u>"How In Sensitive"</u>				

(2) Employee's Name (Last, First, Initial)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<input checked="" type="checkbox"/> Strange, William E. (Leader)	<u>L.A. Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Miller, William	<u>Glendale, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Ogorman, Claus	<u>New York, N.Y.</u>	<u>802</u>			
<input checked="" type="checkbox"/> Ross, Nathan	<u>Los Angeles, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Beach, Thelma L.	<u>L.A. Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Kundell, Bernard	<u>Van Nuys, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Baker, Israel	<u>H. Hollywood, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Murasch, William	<u>L.A. Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Belnick, Arnold	<u>Woodland Hills, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Douglas, Bonnie	<u>Woodland Hills, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Neufeld, Ivo	<u>Studio City, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Getzoff, James	<u>L.A. 40, Calif.</u>	<u>47</u>			

FOR FUND USE ONLY:  
 Date pay't received PAID FEB 15 1967 Amt. paid \_\_\_\_\_ Date posted \_\_\_\_\_  
 (8) Total Pension Contributions (Sum of Column (7) ) \$ \_\_\_\_\_  
 Make check payable in this amount to "AFM & MPW Fund."

CONTINUATION SHEET

362

EMPLOYEE'S NAME (LAST OR SOCIAL SECURITY CARD LAST FIRST INITIAL)	HOME ADDRESS (NOTE STREET, CITY AND STATE)	LOCAL UNION NO.	SOCIAL SECURITY NUMBER	W'KS W'KED	NO. OF D'BLE	SCALE WAGES	PENSION CONTRIBUTION
✓ Schaeffer, Ralph	1214 49. Calif.	47					
✓ Fene, Ralph	1024 Hollywood, Calif.	"					
✓ Kaye, Carol	11. Hollywood. Calif.	"					
✓ Owens, Donald L.	11111. Hollywood	"					
✓ Campbell, Glen	1244 46. Calif.	"					
✓ Casey, Alvin W.	Hollywood Calif.	"					
✓ Feldman, Victor	Woodland Hills. Cal.	"					
✓ Mitchell, Oliver	11 Hollywood. Calif.	"					
✓ Eaton, Roy V.	11. Hollywood. Calif.	"					
✓ Elaine, Hal	1214 Calif.	"					
✓ Rosso, Wino	Hollywood, Calif.	"					
✓ Kramer, Raphael	11111. Calif. 10000 1720	"		3			
✓ Kiproff, Armand	11111. Calif.	"					
✓ Greenschpoon, Elizabeth	11111. Calif.	"					
✓ Bluestone, Harry	1214 46. Calif.	"		3			
✓ Kaminsky, Anatol	11111. Calif.	"		3			
✓ Wills, Alfred	11111. Calif. Studio City - Calif.	"		3			
✓ Monso, Don-Don	11111. Calif.	"		3			
✓ Sobin, Antonio Carlos	11111. Calif.	"		3			
✓ B rackett, Eddie Jr.	1214 Calif.	"		3			
✓ Wool, Richard L.	11111. Calif.	"		3			
✓ Sleghorn, Arthur	11111. Calif.	"		3			
✓ Ganginger, Ronald	11111. Calif.	"		3			
✓ Shank, Clifford E.	11111. Calif.	"		3	1		
✓ Bettler, Irving	11111. Calif.	"		3	1		
POST OPEN ✓ Bergerman, Claus (Arr)	New York, N.Y.	882		3	2		
✓ Strange, William "	11111. Calif.	47					
✓ Eaton, Roy V.	11. Hollywood. Calif.	"					
✓ Clement, Glen H.	11111. Calif.	"					
✓ Bonshus, John	11111. Calif.	"					
✓ Bocum, George V.	11111. Calif.	"					
✓ Baker, Mainerd V.	11111. Calif.	"					
✓ Su Long Jack	11111. Calif.	"					

Total Pension Contributions 1409.35  
 Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:  
 Date pay't rec'd \_\_\_\_\_ Amt. paid \_\_\_\_\_ Date posted \_\_\_\_\_ By \_\_\_\_\_  
 Form B-2-51

COPY TO \_\_\_\_\_

WARNER BROS. RECORDS, INC.

RECORDING DATE 2/1/67 CITY & STATE LOS ANGELES, CALIF. STUDIO WESTERN

RECORDING SESSION REPORT

JOB NO. 672014

362

SUPERVISED BY SONNY BURKE

TIME CALLED	FROM	TO	TOTAL
REGULAR	8:00	11:00	3
OVER TIME	11:00	12:00	1
TOTAL			4

MASTER NUMBERS	
1	K-4815
2	F-4816
3	K-4817
4	F-4818
5	
6	

ARTIST FRANK SINATRA/ANTONIO CARLOS JOBIM/RANCY SINATRA

DATE TYPED: 2/8/67 AFM LOCAL NO. 47 CONTRACT NO. 352916

MAN NO.	DEPT.	NAME	UNION	STATE CODE	SESSION NUMBER	EX. DEP.	GROSS PAY	STATE TAX	CITY TAX	MISC.	
R	253	LEADER WILLIAM E. STRANGE	62	01	672014						
R	"	CONDUCTOR WILLIAM MILLER	"	"	"						
R	"	CLAUS OGERMAN	"	"	"						
R	"	ISRAEL BAKER	"	"	"						
R	"	THELMA L. BEACH	"	"	"						
R	"	ARNOLD BELNICK	"	"	"						
R	"	BAL BLAINE	"	"	"						
R	"	HARRY BLUESTONE	"	"	"						
R	"	EDDIE BRACKETT JR.	"	"	"						
R	"	GLEN CAMPBELL	"	"	"						
R	"	ALVIN W. CASEY	"	"	"						
R	"	ROY V. CATON	"	"	"						
R	"	IRVING COTTLER	"	"	"						
R	"	BONNIE DOUGLAS	"	"	"						
R	"	VICTOR FELDMAN	"	"	"						
R	"	JAMES GETZOFF	"	"	"						
R	"	ARTHUR GLEGHORN	"	"	"						
R	"	ELIZABETH GREENSCHPOON	"	"	"						
R	"	ANTONIO C. JOBIM	"	"	"						
R	"	ANATOL KAMINSKY	"	"	"						
R	"	ARMAND KAPROFF	"	"	"						
R	"	CAROL KAYE	"	"	"						
TOTAL											

PAYMENT AUTHORIZED BY: \_\_\_\_\_

PAYROLL PAYMENT DATE: FEB 11 1967

WB-745 REV. 8/66

COPY TO \_\_\_\_\_

WARNER BROS. RECORDS, INC.

RECORDING DATE 2/1/67 CITY & STATE LOS ANGELES, CALIF. STUDIO WESTERN

RECORDING SESSION REPORT

JOB NO. 672014

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4	K-4818
5	
6	

ARTIST FRANK SINATRA/ANTONIO CARLOS JOBIM/NANCY SINATRA

DATE TYPED: 2/8/67 AFM LOCAL NO. 47 CONTRACT NO. 352016

MAN NO.	DEPT.	NAME	UNION	STATE CODE	SESSION NUMBER	EX. DEP	GROSS PAY	STATE TAX	CITY TAX	MISC.
R	253	LEADER RAPHAEL KRAMER	62	01	672014			✓		
R	"	CONDUCTOR BERNARD KUNDILL	"	"	"			✓		
R	"	WILLIAM KURASCH	"	"	"			✓		
R	"	RONALD LANGINGER	"	"	"			✓		
R	"	OLIVER E. MITCHELL	"	"	"			✓		
R	"	ERNO NEUFELD	"	"	"			✓		
R	"	RICHARD L. NOEL	"	"	"			✓		
R	"	DONALD L. OWENS	"	"	"			✓		
R	"	RALPH PENA	"	"	"			✓		
R	"	DOM-UM ROMAO	"	"	"			✓		
R	"	NATHAN ROSS	"	"	"			✓		
R	"	NINO ROSSO	"	"	"			✓		
R	"	RALPH SCHAEFFER	"	"	"			✓		
R	"	CLIFFORD E. SHANK	"	"	"			✓		
R	"	ALFRED VIOLA	"	"	"			✓		
R										
R										
R	251	WILLIAM E. STRANGE	"	"	"			✓		
R										
R	252	MALINERD V. BAKER	"	"	"			✓		
R	"	ROY V. CATON	"	"	"			✓		
R	"	GLEN N. CLEMENT	"	"	"			✓		
TOTAL										

PAYMENT AUTHORIZED BY: \_\_\_\_\_

PAYROLL PAYMENT DATE: FEB 11 1967

COPY TO \_\_\_\_\_

WARNER BROS. RECORDS, INC.

JOB NO. 672014

RECORDING DATE 2/1/67 CITY & STATE LOS ANGELES, CALIF. STUDIO WESTERN

RECORDING SESSION REPORT

Page 3.

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SUPERVISED BY SONNY BURKE

TIME CALLED	FROM	TO	TOTAL
REGULAR	8:00	11:00	3
OVER TIME	11:00	12:00	1
TOTAL			4

MASTER NUMBERS	
1	K-4815
2	K-4816
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R		LEADER								
R		CONDUCTOR								
R	252	JOHN DONAHUE	62	01	672014					
R	"	JACK DU LONG	"	"	"					
R	"	GEORGE V. YOCUM	"	"	"					
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PAYROLL PAYMENT DATE: FEB 11 1967