



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS

1007
No. 345788

Local Union No. 47

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this 15th day of November, 19 66
between the undersigned employer (hereinafter called the "employer") and 8 musicians
(hereinafter called "employees") (including the leader)

WITNESSETH That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

JOHN E.A. PHILLIPS as follows:

Name and Address of Place of Engagement WESTERN RECORDERS, 6000 Sunset Blvd. Los Angeles, Calif.

Date(s) and Hours of Employment Nov. 15, 1966 7:P.M. to 10:P.M. AND 10:30 P.M. to 1:30 A.M.
SINGLE TRACKING SCALE INCLUDED ON EACH SESSION

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ UNION SCALE
(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid WITHIN 15 DAYS
(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and DUNHILL RECORDS

Leader's name John E.A. Phillips Local No. 161

authorized signature _____

Leader's signature [Signature]

Street address 449 So. Beverly Dr.

Street address _____

Beverly Hills, Calif. CR-45201
City State Phone

Los Angeles, Calif. 90024
City State

(1) Label Name DUNHILL RECORDS Session No. _____

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
<u>2:40</u>		<u>TWIST AND SHOUT</u>			
<u>2:20</u>		<u>DEDICATED TO THE ONE I LOVE</u>			

(2) Employee's Name (As on Social Security Card) Last First Initial (Leader)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
✓ <u>Phillips, John E.A.</u>	<u>L.A. 74, Calif.</u>	<u>161</u>		<u>355.50</u>	<u>10.07</u>
✓ <u>Blaine, Hal (contractor)</u>		<u>47</u>			
✓ <u>Coleman, Gary L. 1-Dbl.</u>		<u>47</u>			
✓ <u>Hove, Dayton B. 2-Dbls.</u>		<u>47</u>			
✓ <u>Knechtel, Lawrence W.</u>		<u>47</u>			
✓ <u>Osborn, Joe</u>		<u>47</u>			
✓ <u>Doherty, Dennis G.S. 2-Dbls.</u>		<u>571</u>			
✓ <u>Tedesco, Thomas J.</u>		<u>47</u>			
NO ARRANGER OR COPYIST THIS SESSION.....					

149.50

(8) Total Pension Contributions (Sum of Column (7)) \$ 149.50
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

THE MAMA'S & PAPA'S PRODUCER: LOU ADLER

SWEETENING DATE, TRACKING PAID ON PREVIOUS (Employer's name) DUNHILL RECORDS



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

4006
No 345790

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 16th day of November 1966 between the undersigned employer (hereinafter called the "employer") and 4 musicians (hereinafter called "employees") (Including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Hal Blaine as follows:

Name and Address of Place of Engagement WESTERN RECORDERS, 6000 Sunset Blvd. Hollywood, Calif.

Date(s) and Hours of Employment Nov. 16, 66 11:30 P.M. to 2:30 A.M.

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON: UNION SCALE
(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid WITHIN 15 DAYS
(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and Dunhill Records
authorized signature _____
Street address 449 So. Beverly Dr.
Beverly Hills, Calif. CR-45201
City State Phone

Leader's name Hal Blaine Local No. 47
Leader's signature _____
Street address _____
Hollywood, Calif. 90028
City State

(1) Label Name DUNHILL RECORDS Session No. 9043 : 44

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
<u>2:28</u>		<u>MY GIRL</u>			
<u>2:40</u>		<u>TWIST AND SHOUT</u>			
<u>2:20</u>		<u>DEDICATED TO THE ONE I LOVE</u>			

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
Blaine, Hal <small>(Leader)</small>	<u>449 So. Beverly Dr. Hollywood, Calif.</u>	<u>47</u>			
Coleman, Gary L. 2-Dbis	<u>No. Hollywood, Calif.</u>	<u>47</u>			
Knechtel, Lawrence W.	<u>Sherman Oaks, Calif.</u>	<u>47</u>			
Osborn, Joe	<u>No. Hollywood, Calif.</u>	<u>47</u>			
<u>NO ARRANGER OR COPYIST THIS SESSION</u>					

(8) Total Pension Contributions (Sum of Column (7)) \$ 38.03
Make check payable in this amount to "AFM & BPW Fund."

FOR FUND USE ONLY: Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



PRODUCER: **LOU ADLER**

Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS

4008
No 345791

Local Union No. **47**

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this **18th** day of **November**, 19 **66**

between the undersigned employer (hereinafter called the "employer") and **8** musicians (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

JOHN E. A. PHILLIPS as follows:

Name and Address of Place of Engagement **Western Recorders, 6000 Sunset Blvd. Hollywood Calif.**

Date(s) and Hours of Employment **Nov. 18., 1966 7P.M. to 10:P.M.**

Type of Engagement: **Recording for phonograph records only.**

Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ **UNION SCALE**

(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid **WITHIN 15 DAYS**

(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and **DUNHILL RECORDS**
authorized signature _____
Street address **449 So. Beverly Dr.**
Beverly Hills, Calif. CR-45201
City State Phone

Leader's name **John E.A. Phillips** Local No. **161**
Leader's signature *[Signature]*
Street address _____
Los Angeles, Calif. 90024
City State

(1) Label Name Dunhill Records		Session No.			
Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
	2:20	DEDICATED TO THE ONE I LOVE			

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
Phillips, John E.A. (Leader)	1 A. 24. Calif.	161			
Blaine, Hal (contractor)	1 A. 28. Calif.	47			
Coleman, Gary L. 1-Dbl.	No. Hollywood. Calif.	47			
Deherly, Dennis G.S.	L.A. 69. Calif.	571			
Howe, Dayton B. 2-Dbls	L.A. 21. Calif.	47			
Knechtel, Lawrence W.	Wentworth Oaks, Calif.	47			
Osborn, Joe	No. Hollywood. Calif.	47			
Tedesco, Thomas J. 2-Dbls	Northridge, Calif.	47			
NO ARRANGER OR COPYIST THIS SESSION.					

(8) Total Pension Contributions (Sum of Column (7)) \$ **51.97**
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____