



(Employer's name) A & M RECORDS

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

Local Union No. 47

OF THE UNITED STATES AND CANADA

N^o 1750 R

THIS CONTRACT for the personal services of musicians, made this 13 day of July, 1970, between the undersigned employer (hereinafter called the "employer") and four musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

Hal Blaine

Name and Address of Studio A & M Records, 1416 North La Brea Hollywood, California as follows:

Date(s) and Hours of Employment July 13, 1970 10:00-2:00 A.M.

Type of Engagement: Recording for phonograph records only.

Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ union scale wage (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid within two weeks "CARPENTERS" (specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and A & M RECORDS (Name of Record Company)

Leader's name Hal Blaine Local No. 47

Authorized signature _____

Leader's signature _____

Street address 1416 North La Brea Avenue
Hollywood, California 461-9931
City State Phone

Street address _____ Phone No. _____
Los Angeles, California
City State

Name of Artist or Group Carpenters

(1) Label Name A & M RECORDS

Session No. _____

Master No.	No. of Minutes	TITLES OF TUNES
		<u>Baby It's You</u>
		<u>Reason To Believe</u>
		<u>Only Just Begun</u>

Master No. _____ No. of Minutes _____

CONTRACT RECEIVED

JUL 17 1970

WARD ARCHER

ASST. TO PRESIDENT

(2) LOCAL UNION NO. & CARD NO.	(3) EMPLOYEE'S NAME (Last, First, Initial) HOME ADDRESS (Street, City, State & Zip)	(4) SOCIAL SECURITY NUMBER	(5) MARITAL STATUS & EXEMPTIONS	(6) DOUBLING	PREMIUM RATE	TOTAL SCALE WAGES	CARTAGE	(10) 8% AFM-EPW	(11) H & W
47	<u>Hal Blaine, [REDACTED] Dr.-L.A., California</u>	[REDACTED]	[REDACTED]			\$ [REDACTED]		\$ [REDACTED]	\$ [REDACTED]
47	<u>Carpenter, Richard [REDACTED] Downey, Calif.</u>	[REDACTED]	[REDACTED]			\$ [REDACTED]		\$ [REDACTED]	\$ [REDACTED]
47	<u>Shelton, Louis [REDACTED] [REDACTED], Calif.</u>	[REDACTED]	[REDACTED]			\$ [REDACTED]		\$ [REDACTED]	\$ [REDACTED]
47	<u>Osborn, Joe [REDACTED] N. Hollywood, California</u>	[REDACTED]	[REDACTED]			\$ [REDACTED]		\$ [REDACTED]	\$ [REDACTED]
47	<u>WILLIAMS, RAYMOND [REDACTED] BURBANK, CALIF. 91505</u>	[REDACTED]	[REDACTED]			\$ [REDACTED]		\$ [REDACTED]	\$ [REDACTED]

FOR FUND USE ONLY:

(12) Total Pension Contributions (Sum of Column (10)) \$ 72.02
Make check payable in this amount to "AFM & EPW Fund."

(4) Total Health and Welfare \$ 5.07

Date pay't rec'd PAID JUL 17 1970 Amt. paid _____

Date posted _____ By _____



(Employer's name) _____

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

Local Union No. _____

OF THE UNITED STATES AND CANADA

No. **2067** R

THIS CONTRACT for the personal services of musicians, made this 17 day of July, 19 70, between the undersigned employer (hereinafter called the "employer") and Three musicians (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

Richard Carpenter

Name and Address of Studio A & M RECORDS, 1416 - N. LaBrea, Hollywood, California as follows:

Date(s) and Hours of Employment July 17, 1970. 8pm - 11pm

Type of Engagement: **Recording for phonograph records only.**
WAGE AGREED UPON \$ **union scale**

Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid **within two weeks**

(specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and **A & M RECORDS**
(Name of Record Company)
Authorized signature _____
Street address **1416 - N. LABREA**
HOLLYWOOD, CALIFORNIA
City State Phone

Leader's name **RICHARD CARPENTER** Local No. **47**
Leader's signature _____
Street address _____ Phone No. _____
Downey, California
City State
Name of Artist or Group **The Carpenters**

(1) Label Name		Session No.			
Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
		WE'VE ONLY JUST BEGUN			

(2) LOCAL UNION NO. & CARD NO.	(3) EMPLOYEE'S NAME (Last, First, Initial) HOME ADDRESS (Street, City, State & Zip)	(4) SOCIAL SECURITY NUMBER (5) MARITAL STATUS & EXEMPTIONS	(6) DOUBLING	(7) PREMIUM RATE	(8) TOTAL SCALE WAGES	(9) CARTAGE	(10) 8% AFM-EPW	(11) H & W
47	Carpenter, Richard [Redacted] Ave, Downey	[Redacted]			[Redacted]		[Redacted]	[Redacted]
47	Messenger, Robert E. [Redacted], Orange Cali	[Redacted]			[Redacted]		[Redacted]	[Redacted]
47	Strawn, Douglas Alan [Redacted], Long B	[Redacted]			[Redacted]		[Redacted]	[Redacted]
CONTRACT RECEIVED JUL 24 1970 WARD ARCHER ASST. TO PRESIDENT								

FOR FUND USE ONLY:
Date pay't rec'd JUL 24 1970 Amt. paid _____ Date posted _____ By _____
(12) Total Pension Contributions (Sum of Column (10)) \$ 27.26
Make check payable in this amount to "AFM & EPW Fund."
(4) Total Health and Welfare \$ 3.00



(Employer's name) A & M RECORDS

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA

No 148178

Local Union No 47

THIS CONTRACT for the personal services of musicians, made this 20th day of July, 19 70, between the undersigned employer (hereinafter called the "employer") and 24 (Including the leader) musician(s) (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Richard Carpenter as follows:

Name and Address of Place of Engagement A & M Recording Studios, Hollywood, California

Date(s) and Hours of Employment 7/20/70 8pm-11pm

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON: Scale

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid within 15 workingdays (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>A & M Records</u> <u>[Signature]</u>	Leader's name and signature <u>Richard Carpenter</u> <u>[Signature]</u>	Local No. <u>47</u>
Street address <u>1416 N. La Brea Avenue</u> <u>Hollywood, California 90038</u>	Street address <u>[Redacted]</u> <u>Downey, Calif. 90242</u>	City State <u>Downey, Calif. 90242</u>
City State Phone <u>Hollywood, California 90038</u>	City State <u>Downey, Calif. 90242</u>	State <u>California</u>

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
<u>3:00</u>	<u>3:00</u>	<u>"Love is Surrender"</u>	<u>2:47</u>	<u>2:47</u>	<u>"Baby It's You"</u>
<u>2:45</u>	<u>2:45</u>	<u>"I'll Never Fall in Love Again"</u>			
<u>3:00</u>	<u>3:00</u>	<u>"We've Only Just Begun"</u>			

(2) Employee's Name (As on Social Security Card) Last First Initial (Leader)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>50</u> <u>Carpenter, Richard</u>	<u>Downey, California 90242</u>	<u>47</u>	<u>[Redacted]</u>	<u>\$ [Redacted]</u>	<u>\$ [Redacted]</u>
<u>115</u> <u>(Contractor)</u>	<u>[Redacted]</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>115</u> <u>Chaikin, Jules</u>	<u>Studio City, Calif. 91604</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>110</u> <u>concertmaster</u>	<u>[Redacted]</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>110</u> <u>Vinci, Gerald (2 dbl)</u>	<u>Van Nuys, Calif. 91401</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>114</u> <u>Aldcroft, Randall (1 dbl)</u>	<u>Sherman Oaks, Calif. 91403</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>114</u> <u>Nuttycombe, Wilbur ERT</u>	<u>Shadow Hills, Calif.</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>114</u> <u>Reisler, Jerome</u>	<u>Van Nuys, Calif. 91401</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>110</u> <u>Shure, Paul</u>	<u>Los Angeles, Calif. 90036</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>110</u> <u>Kursach, William</u>	<u>Los Angeles, Calif. 90024</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>50</u> <u>Getzoff, James</u>	<u>Beverly Hills, Calif. 90210</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>114</u> <u>Passon, Marshall</u>	<u>Los Angeles, Calif. 90034</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>110</u> <u>Kast, George</u>	<u>Studio City, Calif. 91604</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>113</u> <u>Kundell, Bernard</u>	<u>Van Nuys, Calif. 91405</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>50</u> <u>Nuttycombe, Gareth</u>	<u>Hollywood, Calif. 90028</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>114</u> <u>Boghossian, Samuel</u>	<u>Northridge, Calif. 91324</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>50</u> <u>Baker, Marilyn</u>	<u>Los Angeles, Calif. 90027</u>	<u>"</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>

FOR FUND USE ONLY PAID JUL 31 1970
Date pay't rec'd _____ Amt. paid _____ Date posted _____
(8) Total Pension Contributions (Sum of Column (7)) 239.98
Make check payable in this amount to "AFM & REW Fund" By HEALTH AND WELFARE



(Employer's name) A & M RECORDS

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

Local Union No. 47

OF THE UNITED STATES AND CANADA

No. 3292 R

THIS CONTRACT for the personal services of musicians, made this 27th day of July, 19 70, between the undersigned employer (hereinafter called the "employer") and 24 musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

Richard Carpenter

as follows:

Name and Address of Studio A & M Recording Studios, 1416 La Brea Avenue, Hollywood, Calif. 90028

Date(s) and Hours of Employment 7/28/70 7pm-11:30pm 3 HRS - 10:00 3 1/2 - 10:30
4 HRS - 11:00

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ Scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. To be paid within 15 working days (specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and A & M RECORDS (Name of Record Company)
Authorized signature [Signature]
Street address 1416 La Brea Avenue
City Hollywood, Calif. State Calif. Phone 970
Leader's name Richard Carpenter Local No. 47
Leader's signature [Signature]
Street address [Redacted] Phone No. [Redacted]
City Journey, Calif. State Calif.

CONTRACT RECEIVED

AUG 5 1970

WARD ARCHER
ASST. TO PRESIDENT

(1) Label Name A & M RECORDS Session No. _____

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
	3:06	"Maybe It's You"		3:00	"We've Only Just Begun"
	4:10	"Crescent Moon"		3:00	"Reason To Believe"
	3:20	"Mr. Gooder"	13	3:00	"Another Song"

(2) LOCAL UNION NO. & CARD NO.	(3) EMPLOYEE'S NAME (Last, First, Initial) HOME ADDRESS (Street, City, State & Zip)	(4) SOCIAL SECURITY NUMBER	(5) MARITAL STATUS & EXEMPTIONS	(6) DOUBLING	(7) PREMIUM RATE	(8) TOTAL SCALE WAGES	(9) CARTAGE	(10) 8% AFM-EPW	(11) H & W
47	Carpenter, Richard [Redacted], Downey, Calif.	[Redacted]	[Redacted]			1,710.40		136.83	
"	Chaikin, Jules (contractor) [Redacted], Studio City, Calif.	[Redacted]	[Redacted]			1,074.00		85.92	
"	Getzoff, James (concrtrstr) [Redacted], Beverly Hills, Calif.	[Redacted]	[Redacted]	2		1,074.00		85.92	
"	Schaeffer, Ralph [Redacted], L.A., Calif.	[Redacted]	[Redacted]			1,074.00		85.92	
"	Shure, Paul [Redacted], L.A., Calif.	[Redacted]	[Redacted]			1,074.00		85.92	
"	Sosson, Marshall [Redacted], L.A., Calif.	[Redacted]	[Redacted]			1,074.00		85.92	
"	Nuttycomb, Wilbert [Redacted], Showville, Calif.	[Redacted]	[Redacted]			1,074.00		85.92	
"	Kurasch, William [Redacted], L.A., Calif.	[Redacted]	[Redacted]			1,074.00		85.92	
"	Reisler, Jerome Van Nuy [Redacted], L.A., Calif.	[Redacted]	[Redacted]			1,074.00		85.92	
"	Rosen, Jay [Redacted], H Hwd, Calif.	[Redacted]	[Redacted]			1,074.00		85.92	
"	Kundell, Bernard [Redacted], Van Nuys, Calif.	[Redacted]	[Redacted]			1,074.00		85.92	

FOR FUND USE ONLY:
Date pay't rec'd DATE AUG 5 1970 Amt. paid \$ 355.72 Date posted _____ By _____
(12) Total Pension Contributions (Sum of Column (10)) \$ 355.72
Make check payable in this amount to "AFM & EPW Fund." 26.00
(4) Total Health and Welfare _____

(2) LOCAL UNION NO. & CARD NO.	(3) EMPLOYEE'S NAME (Last, First, Initial) HOME ADDRESS (Street, City State & Zip)	(4) SOCIAL SECURITY NUMBER	(6) DOUBLING	(7) PREMIUM CONTRIBU- TION BASE RATE	(8) TOTAL SCALE WAGES	(9) CARTAGE	(10) 8% AFM-EPW	(11) H & W
		(5) MARITAL STATUS & EXEMPTIONS						
47	Hoghossian, Samuel N Ridge, Ca.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Nuttycombe, Gareth E. Hwd, Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Hauptfeld, Dennis Venice, Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Devis, Douglas L.A., Calif.	[REDACTED]			[REDACTED]	3.00	[REDACTED]	[REDACTED]
	Lustgarten, Jacqueline S.O., Calif.	[REDACTED]			[REDACTED]	3.00	[REDACTED]	[REDACTED]
	Seykora, Frederick N. Hwd, Calif.	[REDACTED]			[REDACTED]	3.00	[REDACTED]	[REDACTED]
	Levant, Gayle L.A., Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Horn, James Hwd, Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Cleveland, James Hwd, Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Shepard, Thomas Bay Hills, Ca.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Tack, Ernie L.A., Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Mitchell, Oliver N.Hwd, Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Childers, Marion City, Ca.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Findley, Charles L.A., Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Gorow, Ronald (COPYIST) L.A., Calif.	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Gorow, Ronald (orchestrator) same as above	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]
	Carpenter, Richard (arranger) see #1 on previous page	[REDACTED]			[REDACTED]		[REDACTED]	[REDACTED]

(12) Total Pension Contributions (Sum of Column (10)) \$
Make check payable in this amount to "AFM & EPW Fund."