



(Employer's name)

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

No. 96372

Local Union No. _____

THIS CONTRACT for the personal services of musicians, made this 24 day of March, 19 70
between the undersigned employer (hereinafter called the "employer") and Five musicians
(hereinafter called "employees"). (Including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

Hal Blaine

as follows:

Name and Address of Place of Engagement A & M Records, 1416 - Nk LaBrea, Hollywood, Calif.

Date(s) and Hours of Employment March 24, 1970, 11pm-2am

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON: union scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid within two weeks "CARPENTERS"

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>A & M RECORDS</u> <u>[Signature]</u>	Leader's name <u>HAL BLAINE</u>	Local No. <u>47</u>
Street address <u>1416 - N. LABREA</u>	Leader's signature <u>[Signature]</u>	Street address <u>[Redacted]</u>
City <u>HOLLYWOOD, CALIF.</u>	City <u>Los Angeles, Calif.</u>	State <u>[Redacted]</u>

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES	Session No.
		<u>CLOSE TO YOU</u>				
		<u>I KEPT ON LOVING YOU</u>				

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>BLAINE, HAL</u> (Leader)	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>171.00</u>	<u>15.00</u>
<u>OSBORN, JOE</u> (Two doubles)	<u>N. Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>88.00</u>	<u>6.80</u>
<u>SHELTON, LOUIE</u>	<u>Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>88.00</u>	<u>6.80</u>
<u>CARPENTER, RICHARD</u>	<u>Downey, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>86.00</u>	<u>6.80</u>
<u>NICHOLS, ROGER S.</u>	<u>Santa Monica, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>86.00</u>	<u>6.80</u>

CO RECEIVED
APR 5 1970

(8) Total Pension Contributions (Sum of Column (7)) : 48.30
Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY: APL
Date pay't rec'd PAID 3 1970 Amt. paid _____ Date posted _____ By _____



(Employer's name) A & M RECORDS

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

No. 100866

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 13th day of April, 19 70 between the undersigned employer (hereinafter called the "employer") and 25 musicians (hereinafter called "employees"). (Including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Jack Daugherty as follows:

Name and Address of Place of Engagement A & M Records, Hollywood, Calif.

Date(s) and Hours of Employment 4/13/70 8pm-11pm

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON: scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid within 15 working days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

CONTRACT RECEIVED

APR 24 1970

Employer's name and authorized signature <u>A & M Records</u>	Leader's name <u>Jack Daugherty</u>	Local No. <u>47</u>
Street address <u>1416 La Brea Avenue</u>	Street address <u>[REDACTED]</u>	
City <u>Hollywood, Calif. 90028</u>	City <u>Hollywood, California 90028</u>	State <u>California</u>

WARD ARCHER
ASST. TO PRESIDENT

(1) Label Name A & M Records Session No. _____

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
	<u>2:25</u>	<u>"Kept on Loving You"</u>			
	<u>4:30</u>	<u>"Close to You"</u>			
	<u>3:00</u>	<u>"Help"</u>			

(2) Employee's Name (As on Social Security Card) Last First Initial			(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
(Leader) Daugherty, Jack			<u>Hollywood, Calif. 90028</u>	<u>47</u>	[REDACTED]	<u>\$10.00</u>	<u>\$10.00</u>
Cheikin, Jules			<u>Studio City, Calif. 91604</u>	"	[REDACTED]	<u>10.00</u>	<u>10.00</u>
Horn, James (2 dbls)			<u>Hollywood, Calif. 90028</u>	"	[REDACTED]	<u>10.97</u>	<u>10.00</u>
Coleman, Gary "			<u>N. Hollywood, Calif.</u>	"	[REDACTED]	<u>10.97</u>	<u>10.00</u>
Vinci, Gerald "			<u>Van Nuys, Calif. 91401</u>	"	[REDACTED]	<u>10.57</u>	<u>10.00</u>
Childers, Marion (1 dbl)			<u>Studio City, Calif. 91604</u>	"	[REDACTED]	<u>10.04</u>	<u>10.00</u>
Mitchell, Oliver "			<u>N. Hollywood, Calif. 91607</u>	"	[REDACTED]	<u>10.04</u>	<u>10.00</u>
Morgan, Lamy "			<u>Hollywood, Calif. 90028</u>	"	[REDACTED]	<u>10.04</u>	<u>10.00</u>
Shure, Paul			<u>Los Angeles, Calif. 90036</u>	"	[REDACTED]	<u>10.00</u>	<u>10.00</u>
Reisler, Jerome			<u>Van Nuys, Calif. 91401</u>	"	[REDACTED]	<u>10.00</u>	<u>10.00</u>
Douglas, Bernie			<u>Los Angeles, Calif. 90036</u>	"	[REDACTED]	<u>10.00</u>	<u>10.00</u>
Kundell, Bernard			<u>Van Nuys, Calif. 91405</u>	"	[REDACTED]	<u>10.00</u>	<u>10.00</u>
Schaeffer, Ralph			<u>Los Angeles, Calif. 90049</u>	"	[REDACTED]	<u>10.00</u>	<u>10.00</u>
Belnick, Arnold			<u>Grenada Hills, Calif. 91344</u>	"	[REDACTED]	<u>10.00</u>	<u>10.00</u>
Kast, George			<u>Studio City, Calif. 91604</u>	"	[REDACTED]	<u>10.00</u>	<u>10.00</u>

(8) Total Pension Contributions (Sum of Column (7)) : 244.00
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

CONTINUATION SHEET

EMPLOYER

AMERICAN FEDERATION OF MUSICIANS' and EMPLOYERS' PENSION WELFARE FUND

(2) Employee's name (As on Social Security card)			(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contri- bution
Last	First	Initial					
Russo, Ambrose			Los Angeles, Calif. 90024	47			\$ 6.00
Sosson, Marshall			Los Angeles, Calif. 90034	"			6.00
Boghossian, Samuel			Northridge, Calif. 91324	"			6.00
Nuttycombe, Gareth			Hollywood, Calif. 90028	"			6.00
Baker, Marilyn			Los Angeles, Calif. 90027	"			6.00
Neufeld Mugkha, Dan			Santa Monica, Calif.	"			6.00
Saykora, Frederick			N. Hollywood, Calif. 91602	"			6.00
Kelley, Raymond			Hollywood, Calif. 90028	"			6.00
Lavant, Gayle			Los Angeles, Calif. 90069	"			6.00
Andley, Charles			Los Angeles, Calif. 90039	"			6.00
Matthews, Robert (arranger)			Los Angeles, Calif. 90066	"			6.00
Williams, Raymond (copyist)			Burbank, Calif.	"	(3243)		6.00
Daugherty, Jack (arranger)			see #1 on previous page			462.98	37.04
MAKE SEPARATE CHECK PAYABLE TO AFM LOCAL 47 HEALTH & WELFARE FUND IN THE AMOUNT OF...							\$27.00

(8) Total Pension Contributions (Sum of Column (7)) \$247.83
 Make check payable in this amount to "AFM & EPW Fund"