

PRODUCERS: THE CAPTAIN AND TENILE

(Employer's name) A. & M. RECORDS



Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

000229

Local Union No. 47

OF THE UNITED STATES AND CANADA

LA 10-0035

THIS CONTRACT for the personal services of musicians, made this 25TH day of JANUARY, 19 75
between the undersigned employer (hereinafter called the "employer") and _____ musicians
(hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

HAL BLAINE as follows:

Name and Address of Studio A & M STUDIOS, HOLLYWOOD, CALIF.

Date(s) and Hours of Employment 1/25/75 3:P.M. TO 6:30 P.M. @ PREMIUM (SATURDAY)

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON UNION SCALE
(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid WITHIN 15 DAYS
(specify when payments are to be made)

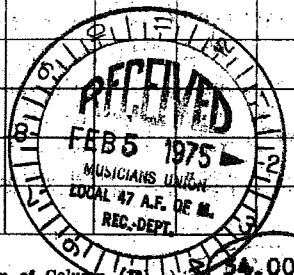
Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and <u>A & M RECORDS</u> (Name of Record Company)	Leader's name <u>HAL BLAINE</u> Local No. <u>47</u>
Authorized signature _____	Leader's signature
Street address <u>1416 NO. LA BREA AVE.</u>	Street address _____ Phone No. _____
<u>HOLLYWOOD, CALIF. 90068 469 2411</u> City State Phone	<u>HOLLYWOOD, CALIF. 90068</u> City State

Name of Artist or Group THE CAPTAIN AND TENILE

(1) Label Name <u>A & M RECORDS</u>	Session No. _____
Master No. <u>2:59</u> No. of Minutes <u>LOVE WILL KEEP US TOGETHER</u>	Master No. _____ No. of Minutes _____ TITLES OF TUNES
<u>3:05</u> <u>GOD ONLY KNOWS</u>	_____

(2) LOCAL UNION NO.	(3) LOCAL UNION CARD NO.	(4) EMPLOYEE'S NAME (Last, First, Initial) HOME ADDRESS (Street, City, State & Zip)	(5) SOCIAL SECURITY NUMBER	(6) MARITAL STATUS & EXEMPTIONS	(7) DOUBLING	(8) TOTAL SCALE WAGES	(9) CARTAGE	(10) 9% AFM-EPW	(11) H & W
47	B 836	Blaine, Hal _____, LA 90068	_____	_____	_____	_____	_____	_____	_____
47		Dragon, Daryl F. _____, Chatsworth, 91311	_____	_____	_____	_____	_____	_____	_____
NO ARRANGER OR COPYIST THIS SESSION.....									



FOR FUND USE ONLY:
 Date paid: rec'd _____ Amt. paid _____
 Date posted _____ By _____
 Total Pension Contributions (Sum of Column 8) 54.00
 Make check payable in this amount to "AFM & EPW Fund." 6.00
 Total Health and Welfare (Sum of Column (11)) _____

HEALTH & WELFARE PAID AFM-EPW PAID