



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

00816
 106400

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 6th day of April, 19 65, between the undersigned employer (hereinafter called the "employer") and THIRTEEN (13) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Steven D. Kreisman as follows:

Name and Address of Place of Engagement Western Studios
6000 Sunset Blvd, Hollywood, Calif.

Date(s) and Hours of Employment April 6, 1965
9:00PM to 12:30 AM 1/2 hour overtime

Type of Engagement: Recording for phonograph records only
 WAGE AGREED UPON \$ Union Scale (includes overtime and tracking fee) Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid within 15 days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>CAPITOL RECORDS</u> <u>[Signature]</u>	Leader's name <u>Steven D. Kreisman</u>	Local No. <u>47</u>
Street address <u>1750 No. Vine St.</u>	Leader's signature <u>[Signature]</u>	
City <u>Hollywood</u>	Street address <u>[Redacted]</u>	
State <u>Calif.</u>	City <u>Van Nuys</u>	State <u>Calif.</u>
Phone <u>HO.2-6252</u>		

(1) Label name	No. of minutes	TITLES OF TUNES	Session no.
Master no. <u>1</u>	<u>3</u>	<u>"WE DON'T KNOW" *TRACK*</u>	
		<u>B (working title)</u>	

(2) Employee's name (As on Social Security card) Last First Initial	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
<u>KREISMAN, Steven D.</u> (Leader)	<u>Van Nuys, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>BLAINE, Hal</u> bass	<u>Hollywood 28, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>RITZ, Lyle</u> piano	<u>Hollywood 46, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>BRIDGES, Russell</u> guitar	<u>Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>ROBERTS, Howard M.</u> trumpet	<u>No. Hollywood Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>CATON, Roy V.</u> guitar	<u>No. Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>STRANGE, William E.</u> sax	<u>Northridge, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>HIMITZ, Jack</u> vibes	<u>No. Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>CAPP, Frank</u> electric bass	<u>Woodland Hills, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>KAYE, Carol</u> piano	<u>No. Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>DE LOY, Alfred V.</u> guitar	<u>Calabasas, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>KOLBRAK, Jerry</u> sax	<u>No. Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>MILIORI, Jay</u>	<u>Burbank, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>28.00</u>	<u>[Redacted]</u>
<u>NO ARRANGING</u>					

(8) Total Pension Contributions (Sum of Column (7)) \$ 122.10
 Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

California Girls track(?)

CONTRACT RECEIVED

APR 10 1965
ARCHIVED
ASST. TO PRESIDENT