



THE ASSOCIATION SWEETENING SESSION
PRODUCER; BONNS HOWE

(Employer's name) WARNER BROS.

Phonograph Recording Contract Blank

AMERICAN FEDERATION OF MUSICIANS

No 353409

Local Union No. 47

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this 3rd day of JUNE, 19 67
between the undersigned employer (hereinafter called the "employer") and 2 musicians
(hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of HAL BLAINE

Name and Address of Place of Engagement WESTERN RECORDERS, 6000 SUNSET BLVD, HOLLYWOOD, CALIFORNIA

Date(s) and Hours of Employment JUNE 3, 1967 4:00pm to 7:00 pm

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON \$ UNION SCALE

(Terms and amount)
This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid WITHIN 15 DAYS

(Specify when payments are to be made)
Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>WARNER BROS. RECORDS</u> <i>[Signature]</i>	Leader's name <u>HAL BLAINE</u>	Local No. <u>47</u>
Street address <u>4000 WARNER BLVD</u>	Leader's signature <i>[Signature]</i>	Street address <u>[Redacted]</u>
<u>BURBANK, CALIF</u> <u>HO 9-1251</u> City State Phone	<u>HOLLYWOOD, CALIFORNIA</u> <u>90028</u> City State	

(1) Label Name <u>WARNER BROS.</u>	No. of Minutes <u>2:30</u>	TITLES OF TUNES <u>HAPPINESS IS</u>	Session No. <u>671002</u>
Master No. <u>K-15849</u>	<u>2:09</u>	<u>WANTIN' AINT GETTIN'</u>	
Master No. <u>K-15850</u>	<u>2:21</u>	<u>REPUTATION</u>	
Master No. <u>K-15851</u>	<u>2:11</u>	<u>NEVER MY LOVE</u>	

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>BLAINE, HAL</u> (Leader) <u>(1-DRL)</u>	<u>[Redacted]</u> <u>HOLLYWOOD, CALIF 90028</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>HOWE, DAYTON BURR</u>	<u>[Redacted]</u> <u>LOS ANGELES, CALIF 90027</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>NO ARRANGER OF COPYIST</u>	<u>THIS SESSION</u>				

FOR FUND USE ONLY: (8) Total Pension Contributions (Sum of Column (7)) \$ 17.16
Make check payable in this amount to "AFM & EPW Fund."

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



SWEETENING SESSION

(Employer's name)

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

42954

No 412825

Local Union No. 47

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this 27th day of July, 1967, between the undersigned employer (hereinafter called the "employer") and 2 musicians (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

HAL BLAINE

Name and Address of Place of Engagement Western Recorders, Hollywood, Calif.

Date(s) and Hours of Employment 7/27/67 1:P.M. to 4:P.M.

Type of Engagement: Recording for phonograph records only. UNION SCALE Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. WITHIN 15 DAYS

To be paid (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature: WARNER BROS.-REPRISE. Street address: 4000 Warner Blvd. Burbank, Calif. HO-91251

Leader's name: Hal Blaine. Local No. 47. Leader's signature: [Signature]. Street address: Hollywood, Calif.

(1) Label Name: WARNER BROS.-REPRISE. Session No. 671062

Table with columns: Master No., No. of Minutes, TITLES OF TUNES. Row 1: 2125, NEVER MY LOVE.

Table with 7 columns: (2) Employee's Name, (3) Home Address, (4) Local Union No., (5) Social Security Number, (6) Scale Wages, (7) Pension Contribution. Rows for Hal Blaine and Dayton B. Howe.

(8) Total Pension Contributions (Sum of Column (7)) \$ 15.60

FOR FUND USE ONLY:

Make check payable in this amount to "AFM & EPW Fund"

Date pay't rec'd Amt. paid Date posted By



THE ASSOCIATION
PRODUCER: BONES HOWE

(Employer's name) Warner Bros. Records

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

No. 411796

Local Union No. 47

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this 27th day of July, 1967,
between the undersigned employer (hereinafter called the "employer") and 7 musicians
(hereinafter called "employees") (Including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Ian Freebairn-Smith

Name and Address of Place of Engagement Western Recorders-Hollywood, Calif. as follows:

Date(s) and Hours of Employment 7/27/67 from 9PM to 10:30PM. (Sweetening)

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ scale. (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid within 15 working days.

(Specify when payments are to be made)
Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and Warner Bros. Records
authorized signature [Signature]
Street address 4000 Warner Blvd.
Burbank, Calif. 848-6621
City State Phone

Leader's name Ian Freebairn-Smith Local No. 47
Leader's signature [Signature]
Street address [Redacted]
Studio City, Calif.
City State

(1) Label Name Warner Bros. Session No. 671062

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
K-15851	3:07	Never My Love			

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
(Leader) Freebairn-Smith, Ian (Contractor-Inst.)	<u>[Redacted]</u> Studio City, Calif. 91604	47	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
Chaikin, Jules	<u>[Redacted]</u> Studio City, Calif. 91604	47	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
Mitchell, Oliver	<u>[Redacted]</u> N.Hollywood, Calif. 91607	47	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
Johnson, John T.	<u>[Redacted]</u> Mission Hills, Calif.	47	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
Briegleb, Arthur	<u>[Redacted]</u> Woodland Hills, Calif. 91364	47	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
Robinson, Gale	<u>[Redacted]</u> Burbank, Calif.	47	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
Howe, Dayton B. (Arranger)	<u>[Redacted]</u> L.A., Calif. 90027	47	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
Freebairn-Smith, Ian (Copyist)	<u>[Redacted]</u> same as #1 above		<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
Ross, Robert	<u>[Redacted]</u> L.A., Calif. 90028	47	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>

55.50

(8) Total Pension Contributions (Sum of Column (7)) \$ 55.50
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:
Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____