



10/29/62

A+M RECORDS

(Employer's name)

002165

74991

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 29 day of Oct. 1962, between the undersigned employer (hereinafter called the "employer") and 9 (NINE) musicians (including the leader).

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of HERBIE ALPERT as follows:

Name and Address of Place of Engagement: CONWAY RECORDERS

Date(s) and Hours of Employment: 10/29/62 1 P.M. - 4 P.M.

Type of Engagement: Recording for phonograph records only

WAGE AGREED UPON \$ SCALE

Plus pension contributions as specified on reverse side hereof.

(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid

(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>A+M RECORDS</u> <u>Herb Alpert</u>	Leader's name and signature <u>HERBIE ALPERT</u> <u>Herbie Alpert</u>	Local No. <u>47</u>
Street address <u>419 WESTBOURNE DR.</u> <u>L.A. CALIF. 07-332</u>	Street address <u>[REDACTED]</u> <u>L.A. 48 CALIF.</u>	City State

(1) Label name			Session no.		
Master no.	No. of minutes	TITLES OF TUNES	Master no.	No. of minutes	TITLES OF TUNES
<u>1005</u>	<u>2:15</u>	<u>THE LONELY BULL</u>	<u>1007</u>	<u>2:20</u>	<u>THE STORY OF AN EVERGREEN</u>
<u>1006</u>	<u>2:35</u>	<u>ACAPULCO 1922</u>	<u>1008</u>	<u>2:25</u>	<u>LITTLE WHITE LIES</u>

(2) Employee's name (Last, First, Initial)	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
ALPERT, HERBERT (Leader) Pd ✓	<u>L.A. 48 CALIF.</u>	<u>47</u>	[REDACTED]	[REDACTED]	[REDACTED]
POHLMAN, M.R. ✓	<u>L.A. 28 CALIF.</u>	"	[REDACTED]	[REDACTED]	[REDACTED]
PITMAN, WILLIAM ✓	<u>PACOIMA CALIF</u>	"	[REDACTED]	[REDACTED]	[REDACTED]
PALMER, EARL SR. ✓	<u>L.A. 8 CALIF.</u>	"	[REDACTED]	[REDACTED]	[REDACTED]
WECHTER, JULIUS ✓	<u>N. HOLLYWOOD CALIF</u>	"	[REDACTED]	[REDACTED]	[REDACTED]
WELLS, DAVID ✓	<u>BURBANK CALIF.</u>	"	[REDACTED]	[REDACTED]	[REDACTED]
MCCREARY, LEW ✓	<u>RESBADA CALIF.</u>	"	[REDACTED]	[REDACTED]	[REDACTED]
WESTLEY, TRA ✓	<u>L.A. CALIF.</u>	"	[REDACTED]	[REDACTED]	[REDACTED]
COLEMAN, ERUAN ✓	<u>N. HOLLYWOOD CALIF</u>		[REDACTED]	[REDACTED]	[REDACTED]
Herbert ALPERT HRK					
Bob ROSS COP					

NOV 13 1962

CONTRACT RECEIVED

WARD ARCHER
ASST. TO PRESIDENT

64.49

(8) Total Pension Contributions (Sum of Column (7)) \$ 44.80
Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

76309

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 2nd day of January, 19 63
between the undersigned employer (hereinafter called the "employer") and _____ musicians
(hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Herbert Alpert as follows:

Name and Address of Place of Engagement Conway Recorders
1441 N. McCadden - Hollywood, Calif.

Date(s) and Hours of Employment Jan. 2, 1963
6 men - 9 PM to 12M 1 sideman, leader, and contractor - 9 PM to 1 AM

Type of Engagement: Recording for phonograph records only Union Scale plus Overtime
WAGE AGREED UPON \$ _____ Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid within two weeks (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature: Kapp Records Inc. [Signature]
Street address: 136 East 57th Street
New York 22, N.Y.
City State Phone: KAPP
Leader's name and signature: Herbert Alpert [Signature]
Street address: _____
Los Angeles 49, Calif.
City State: _____

Table with 4 columns: (1) Label name, (2) Master no., (3) No. of minutes, (4) Session no., (5) TITLES OF TUNES. Includes entries for 'The Lonely Bull' and 'La Paloma'.

Main table with 7 columns: (2) Employee's name, (3) Home address, (4) Local Union no., (5) Social Security number, (6) Scale wages, (7) Pension contribution. Lists employees like ALPERT, HERBERT, KING, C. DUDLEY, JR., etc.

(8) Total Pension Contributions (Sum of Column (7)) \$ 93.00
Make check payable in this amount to "AFM & EPW Fund"