



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS

00718
 No 352842

Local Union No. 47

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this 22nd day of February 1967, between the undersigned employer (hereinafter called the "employer") and 8 musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Hal Blaine as follows:

Name and Address of Place of Engagement Sound Recorders, Yucca and Argyle Sts. Hollywood, Calif.

Date(s) and Hours of Employment Feb. 22, 67 7:P.M. to 10:P.M. AND 10:30 P.M. to 1:30 A.M.
Single Tracking scale included on second session, Double on 1st.

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ UNION SCALE (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid WITHIN 15 DAYS (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>Soul City Records</u> <i>[Signature]</i>	Leader's name and signature <u>Hal Blaine</u> <i>[Signature]</i>	Local No. <u>47</u>
Street address <u>1560 No. La Brea Ave.</u>	Street address <u>[Redacted]</u>	
<u>Hollywood, Calif. 90028 HO-53131</u> City State Phone	<u>Hollywood, Calif. 90028</u> City State	

(1) Label Name	No. of Minutes	TITLES OF TUNES	Session No.
Master No. <u>2:21</u>	<u>UP, UP, AND AWAY</u>	Master No. <u>3:06</u>	<u>MISTY ROSES</u>
<u>0:20</u>	<u>POOR SIDE OF TOWN</u>		

(2) Employee's Name (As on Social Security Card) Last First Initial (Leader)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
Blaine, Hal	<u>L.A. 28th Calif.</u>	<u>47</u>			
Howe, Dayton B.	<u>L.A. 27, Calif.</u>	<u>47</u>			
2-Dbls. Both Dates.	<u>Sherman Oaks, Calif.</u>	<u>47</u>			
Knechtel, Lawrence W.	<u>L.A. 64, Calif.</u>	<u>47</u>			
10:30 to 1:30 2-Tracks	<u>No. Hollywood, Calif.</u>	<u>47</u>			
Levant, Gayle 1-Date	<u>Beverly Hills, Calif.</u>	<u>47</u>			
Both Dates	<u>Northridge, Calif.</u>	<u>47</u>			
Osborn, Joe 1-Dbl.	<u>L.A. Calif.</u>	<u>47</u>			
Rivers, Johnny					
2-Dbls. Both Dates.					
Tedesco, Thomas J.					
Webb, Jimmy L.					

NO ARRANGER OR COPYIST THIS SESSION.....

(8) Total Pension Contributions (Sum of Column (7)) \$ 152.80

FOR FUND USE ONLY:

Make check payable in this amount to "AFM & EPW Fund."

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____